Succeſſe or loſſe, what is, or is not, ſerues
As ſtuffe for theſe two to make paradoxes.
Neſtor. And in the imitation of theſe twaine,
Who as *Viliſſes* ſayes opinion crownes,
With an imperiall voyce: many are infect,
Aiax is growne ſelfe-wild, and beares his head
In ſuch a reyne, in full as proud a place
As broad *Achilles*: keepes his Tent like him,
Makes factious feaſts, railes on our ſtate of warre,
Bould as an Oracle, and ſets *Therſites*
A ſlaue, whoſe gall coynes ſlanders like a mint,
To match vs in compariſons with durt,
To weaken our diſcredit, our expoſure.
How ranke ſo euer rounded in with danger,
Viliſſes. They take our pollicie, and call it cowardice,
Count wiſdome as no member of the warre,
Forſtall preſcience, and eſteeme no act
But that of hand; the ſtill and mentall parts,
That do contriue how many hands ſhall ſtrike,
When fitneſſe calls them on, and know by meaſure
Of their obſeruant toyle the enemies waight,
Why this hath not a fingers dignitie,
They call this bed-worke, mappry, Cloſet warre,
So that the Ram that batters downe the wall,
For the great ſwinge and rudeneſſe of his poiſe,
They place before his hand that made the engine,
Or thoſe that with the fineſſe of their ſoules,
By reaſon guide his execution.
Neſt. Let this be granted, and *Achilles* horſe
Makes many *Thetis* ſonnes,
Agam. What trumpet? looke *Menelaus*.
Mene. From Troy.
Agam. What would you fore our tent.
Æne. Is this great *Agamemnons* tent I pray you?
Agam. Euen this.
Æne. May one that is a Herrald and a Prince,
Do a faire meſſage to his Kingly eyes?
Agam. With ſurety ſtronger then *Achilles* arme,

Fore